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CONFIRMATION NO. 1644

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|--|---|--|--------------|--|------------------------|---------------------------------------|------------------------------------|-------------|-------------|--|
| SERIAL NUMBI 10/679,042 | FILING DATE 10/03/2003 RULE | | CLASS 324 | | GROUP ART UNIT 2859 | | ATTORNEY DOCKET NO. P03,0377 | | | |
| APPLICANTS | | | | | | | | | | |
| Johann Schuster, Oberasbach, GERMANY; | | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/30/2003 | | | | | | | | | | |
| Foreign Priority claimed yes no state OR STATE OR | | | | | SHEETS TOT | | AL | INDEPENDENT | | |
| 35 USC 119 (a-d) conditions by yes no Met after met Verified and Allowance Tensor Initials Acknowledged Examiner Signature Initials STATE OR S | | | | | | | CLAII 16 | | CLAIMS 1 | |
| ADDRESS 000026574 SCHIFF HARDIN, LLP PATENT DEPARTMENT 6600 SEARS TOWER CHICAGO , IL 60606-6473 | | | | | | | | | | |
| TITLE Magnetic resonance apparatus with a gradient coil system structured for reduced noise emission | | | | | | | | | | |
| | | | | | | | All Fees | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | 1.16 Fees (Filing) | | | | |
| FILING FEE | No for following: | | | | | 1.17 Fees (Processing Ext. of time) | | | | |
| RECEIVED | <u> </u> | | | | | | | | | |